***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **45 Min.** | **Meeting Date:** | **6/6/23** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Matt Parker** | **Phone:** | **842-8019** |
| **Address:** | **Flood Control District/Natural Resources** |
| **Person Appearing/Title:** | **Emily Finnegan/Marisa Perez-Reyes - Stantec Consulting** |
| **Subject/Summary of Issue:** |
| This is a follow up to the Siskiyou County Flood Control and Water Conservation District's February 7th, 2023 item for the GSA of the Butte, Scott and Shasta Valley groundwater basins, efforts to develop a Strategic Planning Document for SGMA implementation. GSA staff is working with Stantec Consulting who is funded through the Department of Water Resources (DWR). Stantec Consultants will provide an update on the development of the Strategy Document with a focus on discussing the draft actions, and District staff will ask for input and direction, with possible action from the Board of Directors regarding the prioritization of near- and long-term strategies in the Strategy Document.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Update, with possible direction and action to approve the Strategic Planning Document. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021