

**ATTACHMENT
Grant Summary Form**

This form is available on the County's Intranet.

County of Siskiyou
GRANT SUMMARY FORM

GENERAL INFORMATION

Grant Title		Grant No.(CFDA)	
Victim Witness Assistance Program			
General Description of Grant Work scope			
To provide comprehensive assistance for victims and witnesses of crime and to establish a center to handle the trauma experienced by victims and witnesses thereby allowing for faster and more complete recovery from the effects of crime victimization in Siskiyou County.			
Granting Agency <input checked="" type="checkbox"/> FED <input checked="" type="checkbox"/> STATE <input type="checkbox"/> OTHER		Agency Contact	Phone No.
Cal OES		Aaron Ching	(916)845-8305
Responsible Department		Department Contact	Extension No.
District Attorney's Office		Cynthia Billingsley	8225
Board Approval Date	Application Date	Award Date	Est'd Completion Date
June 6, 2023	March 27, 2023	October 1, 2023	September 30, 2024

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)		305,744.00
Soft/hard cash match or In kind (<>)		
Staffing	272,975.00	
Contract Services		
Supplies & Other Operating Expenditures	32,769.00	
Capital Outlay		
Indirect Cost@ % of Direct Costs		
TOTAL GRANT COSTS AND REVENUES	\$ 305,744.00	\$ 305,744.00
How Was Grant Portion Determined?		
Grant portion was determined by Cal OES, the funding agency. There is no match required this year.		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please attach copy of Budget Appropriation Transfer

Does this grant allow for supplanting? Yes No
Does this grant allow for program income? Yes No
Will this require an advance of grant dollars? Yes No

OTHER COMMENTS (note any significant or unusual compliance requirements)

Use reverse side if necessary to provide additional information

Prepared By: Cyril Billingsley

Date: 5/18/2023

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.