***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **June 6, 2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel/Probation/CCP** | **Phone:** | **X8884** |
| **Address:** | **805 Juvenile Lane** |
| **Person Appearing/Title:** | **Michael Coley,. Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Second Addendum to the contract between Community Corrections Partnership (CCP) and Strawberry Valley Counseling Services, The CCP Committee wishes to amend the contract with Strawberry Valley Counseling Services to increase the contract $70,200.00 and to extend the term of the contract from July 1, 2023, through June 30 2024. Total not to exceed $ 150,000.00. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $ 150000 |  |  |  |  |
| Fund:  | 2101 |  | Description: | Local Comm Corrections | Org.: | 203101 | Description: | Local Comm Corrections |
| Account: | 723000 |  | Description: | Pro Services |  |
| Activity Code:  | 1020 |  | Description: | CCP |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | 2101-203101-723000-1020 |
|       |
| **Recommended Motion:** |
| Approve Second Addendum to the contract between Community Corrections Partnership and Strawberry Valley Counseling Services to extend the term of the contract from July 1, 2023, through June 30, 2024, and approve the increased compensation for a total not to exceed $150,000.00. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021