***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **June 6, 2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Amy Lynch, SHERIFF'S DEPT** | **Phone:** | **530-842-8386** |
| **Address:** | **305 Butte Street, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Jeremiah LaRue, Sheriff-Coroner** |
| **Subject/Summary of Issue:** |
| Approval of Contract between Lexipol, LLC and Siskiyou CountySheriff's Office/Jail for Law Enforcement/custody policy manual updates and daily training bulletin subscriptions. Contract period covers March 1,2023 through February 28, 2026.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 74,358.02 |  |  |  |  |
| Fund:  | 1002 |  | Description: | Sheriff | Org.: | 202010/203010 | Description: | Sheriff |
| Account: | 723000 |  | Description: | Prof Servies |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve contract between Lexipol, LLC and Siskiyou County Sheriff's Office/Jail for Law Enforcement/Custody policy manual updates and daily trainig bulletin subscriptions. Contract period covers March 1, 2023 through February 28, 2026. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021