***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **June 6, 2023**  |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel, Probation/** | **Phone:** | **X8884** |
| **Address:** | **805 Juvenile Lane, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Michael Coley, Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Shasta County Probation Agreement for placement of Juvenile Court wards in their juvenile rehabilitation facility. Contract term is July 1, 2023, through June 30, 2026, for a total not to exceed $75,000.00.This contract includes several different categories of detention. The general fund will cover standard detention orders from the Court. The Secure Track Treatment Program, and the step-down program named River’s Edge Academy are supported with funding from the Department of Juvenile Justice Realignment (DJJ) Block Grant (SB823). All detention orders are subject to the Court’s discretion. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 75,000.00 |  |  |  |  |
| Fund:  | 1001 |  | Description: | Probation/DJJ | Org.: | 203050/ 203060 | Description: | Prob/DJJ |
| Account: | 740000 |  | Description: | Support & Care |  |
| Activity Code:  | 202 |  | Description: | Juv Just BG |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* Price and proximity to the courts  |
|       |
| Additional Information: | 1001-203060-740000-202 ($50k) & 1001-203050-740000 ($25k) |
|       |
| **Recommended Motion:** |
| Approve contract between Shasta County Probation and Siskiyou County Probation for placement of juvenile court wards at the Shasta County Juvenile Rehabilitation Facility for a total not to exceed $75,000, for the term of July 1, 2023, through June 30, 2026. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021