***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **5/16/23** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Mary Ann Hall, District Attorney Office** | **Phone:** | **842-8131** |
| **Address:** | **311 Fourth Street Room 204, Yreka, CA 960697** |
| **Person Appearing/Title:** |  |
| **Subject/Summary of Issue:** |
| Approve second addendum to extend term of contract between Siskiyou County District Attorney and TransUnion Risk and Alternative Data Solutions, Inc., for nationwide person search through June 30, 2026, and replace Exhibit A pricing schedule.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | Rate .01 |  |  |  |  |
| Fund:  | 1024 |  | Description: | DA Automobile Insurance Fraud | Org.: | 201160 | Description: | District Attorney |
| Account: | 723000 |  | Description: | Prof Service |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve second addendum to extend term of contract between Siskiyou County District Attorney and TransUnion Risk and Alternative Data Solutions, Inc., for nationwide person search through June 30, 2026, and replace Exhibit A pricing schedule.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021