RESOLUTION NO.\_\_\_\_

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE SISKIYOU COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT APPROVING APPLICATION FOR A CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE RESTORATION GRANT PROGRAM DROUGHT EMERGENCY-PROTECTING SALMON PROGRAM**

 WHEREAS, in September of 2014, the Governor of the State of California signed legislation requiring that groundwater resources throughout California be managed by local agencies through the Sustainable Groundwater Management Act (SGMA); and,

WHEREAS, in July of 2017, the Siskiyou County Flood Control and Water Conservation District (District) became the Groundwater Sustainability Agency for the Shasta, Scott and Butte Valley Groundwater Basins (Basins); and,

WHEREAS, in January 2022, the District submitted Groundwater Sustainability Plans (GSP) to Department of Water Resources for the Butte Valley, Scott Valley and Shasta Valley groundwater basins; and,

WHEREAS, the District is committed to implementing the GSP’s to aid in maintaining and improving groundwater resources in the Butte, Scott and Shasta Valley that will contribute to improving the watersheds management; and;

WHEREAS, the District is a strong proponent for groundwater recharge projects, a key project and management action under the Scott Valley GSP, that benefit residential, environmental and agricultural beneficial users of groundwater; and,

WHEREAS, in late 2022, the California Department of Fish and Wildlife announced $200 million in funding for restoration projects, which includes $100 million for protecting salmon against drought and climate change.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of the Siskiyou County Flood Control and Water Conservation District authorize the County Administrator, or their designee, to submit an application for the Scott Valley Ditch Infiltration Project under California Department of Fish and Wildlife Restoration Grant Program: Drought Emergency – Protecting Salmon program.

PASSED AND ADOPTED by the Board of Directors at a regular meeting of said Board, held on the May 2, 2023, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ed Valenzuela, Chair

Board of Directors

ATTEST:

LAURA BYNUM

COUNTY CLERK

By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Deputy