

# Agenda Worksheet

Submit completed worksheet to:  
Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

Regular  Time Requested: 15 min. Meeting Date: May 2, 2023

OR

Consent

Contact Person/Department: Tom Deany, Director of Public Works Phone: (530) 842-8275

Address: 1312 Fairlane Road, Suite 3, Yreka, CA

Person Appearing/Title: Tom Deany, Director of Public Works

## Subject/Summary of Issue:

The Department respectfully presents an Urgency Ordinance to amend Section 3.4-609 to reduce a speed limit on County Road A12 (6K01) from 55mph to 45mph from eastbound at post mile 7.27 and westbound at post mile 8.52. The current speed is 55mph on County Road A12 (6K01), we are requesting to reduce the speed limit to 45mph under Vehicle Code Section 22358. Providing a safer transition to the school zone 25mph speed limit when children are present at Big Springs Elementary School. Reducing 55mph to 45mph from eastbound at post mile 7.27 and westbound at post mile 8.52. Based on Vehicle Code Section 627. Department of Public Works Traffic Study and Vehicle Code Section 22352(b) (1) appears to set a prima facie speed limit of 25mph on any highway other than a state highway in any business or residence district unless a different speed is determined by the local authority.

## Financial Impact:

NO  Describe why no financial impact:

YES  Describe impact by indicating amount budgeted and funding source below

Amount: \_\_\_\_\_  
Fund: \_\_\_\_\_ Description: \_\_\_\_\_ Org.: \_\_\_\_\_ Description: \_\_\_\_\_  
Account: \_\_\_\_\_ Description: \_\_\_\_\_  
Activity Code: \_\_\_\_\_ Description: \_\_\_\_\_

Local Preference: YES  NO

For Contracts – Explain how vendor was selected:

Additional Information:

## Recommended Motion:

Respectfully request the Board of Supervisors to approve and adopt Urgency Ordinance amending Section 3-4.609 to reduce speed limit on County Road A12 (6K01) from 55mph to 45mph from eastbound at post mile 7.27 and westbound at post mile 8.52.

**Reviewed as recommended by policy:**  
County Counsel \_\_\_\_\_  
Auditor \_\_\_\_\_  
Personnel \_\_\_\_\_  
CAO \_\_\_\_\_

**Special Requests:**  
Certified Minute Order(s) \_\_\_\_\_ Quantity: \_\_\_\_\_  
Other: \_\_\_\_\_

**NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.**  
Revised 8/09/2021