***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 Minutes** | **Meeting Date:** | **4/18/2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **DARRYL LAWS, COUNTY FIRE WARDEN** | **Phone:** | **530-842-3516** |
| **Address:** | **1809 FAIRLANE ROAD, YREKA, CA 96097** |
| **Person Appearing/Title:** | **DARRYL LAWS, COUNTY FIRE WARDEN** |
| **Subject/Summary of Issue:** |
| The 23/24 Volunteer Fire Capacity (VFC) Grant will be used by Hammond Ranch Fire Zone to properly outfit its firefighters with the required PPE and engine equipment, which is needed to help with our emergency response capabilities and to protect our communities from our devestating fires.Siskiyou County Fire Warden Darryl Laws requests that the CSA#4 Board of Directors give signature authorization to sign and submit the Grant Application as the CSA#4 authorized representative.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 16,510.64 |  |  |  |  |
| Fund:  | 2551 |  | Description: |       | Org.: | 204035 | Description: |       |
| Account: | 762000 |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
| Once the grant check is received after purchase, the income will go to 2551-204035-540800 |
| **Recommended Motion:** |
| For the CSA - 4 Board to please ratify the submission of the Volunteer Fire Capacity Grant Application and accept the Grant Award in the Amount of $ 8,255.32, and authorize County Fire Warden Darryl A. Laws to execute the Radio purchase of $ 16,510.64. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021