***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **4/18/2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Bryan Schenone - Emergency Services** | **Phone:** | **530-841-2155** |
| **Address:** | **1312 Fairlane Rd. Suite 8** |
| **Person Appearing/Title:** | **Bryan Schenone, Director**  |
| **Subject/Summary of Issue:** |
| Renewal of contract for ambulance services between Siskiyou County Service Area #3 and Mt. Shasta Ambulance Inc.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $175,000 |  |  |  |  |
| Fund:  | 2504 |  | Description: | Professional Services | Org.: | 402040 | Description: | CSA #3 |
| Account: | 723000 |  | Description: | Professional svc |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| "Move to approve the contract for ambulance services between Siskiyou County Service Area 3 and Mt. Shasta Ambulance Inc for the period from February 1, 2023 to February 28, 2025 for an amount of $75,000 per year not to exceed $150,000. " |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021