

**FIRST ADDENDUM TO THE AUM SAI HOSPITALITY MONTHLY  
RENTAL AGREEMENT FOR MOTEL ROOMS**

THIS FIRST ADDENDUM is to that Monthly Rental Agreement entered into on November 9, 2022 by and between the County of Siskiyou ("Tenant") and Aum Sai Hospitality, a Limited Liability Corporation, d.b.a. Townhouse Motel ("Landlord") and is entered into on the date signed by all parties to it.

WHEREAS, the Monthly Rental Agreement expires on March 31, 2023 and services continued to be required after that date; and

WHEREAS, the parties desire to extend the term of the Monthly Rental Agreement;  
and

WHEREAS, the Premises, Exhibit A, needs to be revised to reflect the reduction of rooms.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 2 of the Monthly Rental Agreement shall be amended to extend the term of the agreement through November 30, 2023.

Paragraph 1 of the Monthly Rental Agreement, Premises, Exhibit "A", shall be deleted and replaced in its entirety with the new Exhibit "A", Premises, hereto and hereby incorporated by reference.

All other terms and conditions of the Monthly Rental Agreement shall remain in full force and effect.

**Signatures to Follow**

IN WITNESS WHEREOF, County and Contractor have executed this First Addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date: \_\_\_\_\_

\_\_\_\_\_  
ED VALENZUELA, CHAIR  
Board of Supervisors  
County of Siskiyou  
State of California

ATTEST:  
LAURA BYNUM  
Clerk, Board of Supervisors

By: \_\_\_\_\_  
Deputy

LANDLORD: Aum Sai Hospitality, LLC

Date: \_\_\_\_\_

\_\_\_\_\_  
Bhaumik Modi, Owner

Date: \_\_\_\_\_

\_\_\_\_\_  
Shaila Patel, Owner

License No.: \_\_\_\_\_

(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. \_\_\_\_\_

ACCOUNTING:

Fund Organization Account Activity Code (if applicable)

1001 20702 728000 FY 22/23 \$0.01 FY 23/24 \$0.01

Encumbrance number (if applicable)

If not to exceed, include amount not to exceed:

*If needed for multi-year contracts, please include separate sheet with financial information for each fiscal year.*

## EXHIBIT A Premises

Tenant will lease up to 6 motel rooms from the Townhouse Motel. Motel will assign room numbers once sheltering individuals or families are checked in. Motel location is at 157 Weed Blvd, Weed CA96094:



| FIRST FLOOR |               |     |     |     |     |     |        |
|-------------|---------------|-----|-----|-----|-----|-----|--------|
| OFFICE      | MGR RESIDANCE | 101 | 102 | 103 | 104 | 105 |        |
|             |               |     |     |     |     |     | STAIRS |
|             |               |     |     |     |     | 106 |        |
|             |               |     |     |     |     | 107 |        |
| CAR PARKING |               |     |     |     |     | 108 |        |
|             |               |     |     |     |     | 109 |        |

| SECOND FLOOR |     |     |     |     |     |        |  |
|--------------|-----|-----|-----|-----|-----|--------|--|
| 111          | 112 | 114 | 115 | 116 | 117 |        |  |
| 110          |     |     |     |     |     | STAIRS |  |
|              |     |     |     |     |     | 118    |  |
|              |     |     |     |     |     | 119    |  |
|              |     |     |     |     |     | 120    |  |
|              |     |     |     |     |     | 121    |  |