

**ATTACHMENT  
Grant Summary Form**

*This form is available on the County's Intranet.*

**County of Siskiyou  
GRANT SUMMARY FORM**

**GENERAL INFORMATION**

Grant Title		Grant No.(CFDA)	
Childhood Lead Poisoning Prevention Program (CLPPP) LEAD FY 2023-2026		93.778	
General Description of Grant Work scope			
Funds will be utilized to create healthy childhood lead poisoning prevention strategies for a lead-safe environment in which all children of the County of Siskiyou can achieve their full potential.			
Granting Agency <input checked="" type="checkbox"/> FED <input checked="" type="checkbox"/> STATE <input type="checkbox"/> OTHER		Agency Contact	Phone No.
California Department of Public Health			
Responsible Department		Department Contact	Extension No.
Siskiyou County Public Health Division		Shelly Davis	530-841-2140
Board Approval Date	Application Date	Award Date	Est'd Completion Date
		08/03/2022	06/30/2026

**GRANT COST AND REVENUE SUMMARY**

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)	-201,000.00	-201,000.00
Soft/hard cash match or In kind (<>)		
Staffing	154,854.00	154,854.00
Contract Services		
Supplies & Other Operating Expenditures	7,433.00	7,433.00
Capital Outlay		
Indirect Cost@ 25 % of Direct Costs	38,713.00	38,713.00
<b>TOTAL GRANT COSTS AND REVENUES</b>	\$ 0.00	\$ 0.00
How Was Grant Portion Determined?		
Grant funding amounts were predetermined through the grant agency per county and awarded through an application process.		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, please attach copy of Budget Appropriation Transfer

Does this grant allow for supplanting?  Yes  No  
Does this grant allow for program income?  Yes  No  
Will this require an advance of grant dollars?  Yes  No

OTHER COMMENTS (note any significant or unusual compliance requirements)


*Use reverse side if necessary to provide additional information*

Prepared By: Angela Zambiano-Land  
Date: 1-9-2023

\*\*\*\*Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.