***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St. Room 201, Yreka, CA 96097*

# **AGENDA WORKSHEET**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **20 Min** | **Meeting Date:** | **January 24, 2023** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Elizabeth Nielsen, Deputy County Administrator** | **Phone:** | **530-842-8012** |
| **Address:** | **1312 Fairlane Road, Yreka CA 96097** |
| **Person Appearing/Title:** | **Director Charlton “Chuck” Bonham, California Department of Fish and Wildlife**  |
| **Subject/Summary of Issue:** |
| Charlton “Chuck” Bonham, Director, California Department of Fish and Wildlife (CDFW) will make a presentation to the Board regarding the following:* CDFW update on the Lower Klamath Decommissioning Project (Project);
* Collaborative work between CDFW and the County regarding the Project and associated activities;
* Update regarding the $20 million in grant funding dedicated to The Shasta and Scott rivers;
* Other updates related to the Klamath Watershed.
 |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* *-* |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |  |  | Description: |  | Org.: |  | Description: |  |
| Account: |  |  | Description: |  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* N/A |
|       |
| Additional Information: Budge | Budget will be established. |
|  |
| **Recommended Motion:** |
| Presentation only.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |  |
| *Certified Minute Order(s)* |  | *Quantity:* | 1 |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* | Please sign and return 3 originals to Angela Zambrano-Ford |
| CAO |       |       at Public Health  |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 8/09/2021