***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **x** |  | **Time Requested:** | **7 Min.** | **Meeting Date:** | **December 17, 2023** |
| ***OR*** |
| **Consent** |  |  |
| **Contact Person/Department:** | **Tonya Dowse** | **Phone:** | **842-1638** |
| **Address:** | **1512 S. Oregon St Yreka, CA 96097** |
| **Person Appearing/Title:** | **Siskiyou Economic Development Council** |
| **Subject/Summary of Issue: SCED Agriculture Programs Presentation** |
| The **Siskiyou County Economic Development Council** will present new Agriculture programs to the Board. The **Siskiyou AGccelerator program** provides no-cost expertise to guide farm and ranch businesses through economic uncertainty and build resiliency for the future. Participants are paired with expert consultants and provided workshops, trainings, peer-to-peer networking.**Siskiyou Farm Co**. is an online platform for Siskiyou County agriculture food producers to sell directly to the customer, year-round. A growing number of beta-testers and agricultural producers are participating, as Siskiyou County’s premium agriculture brand is realized through **Siskiyou Farm Co**. <https://www.youtube.com/watch?v=dRRQlpj7XQI> |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* This presentation is informational |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |  |  | Description: |  | Org.: |  | Description: |  |
| Account: |  |  | Description: |  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully requests that the Board receives the presentation.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021