***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **x** |  | **Time Requested:** | **7 Min.** | **Meeting Date:** | **December 17, 2023** |
| ***OR*** |
| **Consent** |  |  |
| **Contact Person/Department:** | **Tonya Dowse** | **Phone:** | **842-1638** |
| **Address:** | **1512 S. Oregon St Yreka, CA 96097** |
| **Person Appearing/Title:** | **Siskiyou Economic Development Council** |
| **Subject/Summary of Issue: Carnegie Rehabilitation Presentation** |
| The Siskiyou Economic Development Council, in partnership with the City of Yreka, is leading the acquisition and rehabilitation of Yreka’s Carnegie Library, including the due diligence, fundraising and scale construction for its rehabilitation and reuse. This investment will return long-term stability to the landmark location in the West Miner Historic District of Yreka, California. The Carnegie adaptive-reuse project will inspire new investment in Yreka’s West Miner Historic District, as the Siskiyou EDC rehabilitates the landmark location and locates Siskiyou’s business, entrepreneur and tourism-facing services within the building.<https://www.youtube.com/watch?v=qyjNVxQ7h_0> |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* This presentation is informational |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |  |  | Description: |  | Org.: |  | Description: |  |
| Account: |  |  | Description: |  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully requests that the Board receives the presentation.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021