

AGENDA WORKSHEET**Submit completed worksheet to:****Siskiyou County Clerk, 311 Fourth St. Room 201, Yreka, CA 96097**Regular Time Requested: N/A Meeting Date: 01/17/2023OR
Consent Contact Person/Department: Shelly Davis, Director / Health & Human Services
Agency – Public Health Division Phone: 841-2140Address: 810 S Main Street, Yreka CA 96097Person Appearing/Title: Shelly Davis / Director of Public Health Division**Subject/Summary of Issue:**

Siskiyou County Health and Human Services Agency – Public Health Division is respectfully requesting permission to approve the First Addendum to the Contract for Services with Prevent Child Abuse America/Healthy Families America (HFA) to extend the term of the Contract to March 31, 2025, replace Exhibit "A", scope of services and increase the compensation by Eleven Thousand Eight Hundred Twenty Dollars and No/100 (\$11,820.00), with an amount not to exceed Forty Two Thousand Eight Hundred Seventy Five Dollars and No/100 (\$42,875.00) for the term of the Contract.

Siskiyou County Public Health was unable to meet the original date proposed for Accreditation due to the COVID-19 pandemic and the loss of staff assigned to conduct the Home Visits required for accreditation.

Financial Impact:NO Describe why no financial impact:YES Describe impact by indicating amount budgeted and funding source below

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|----------------|-----------------|--------------|----------------------|---|
| Amount: | <u>\$42,875</u> | | | |
| Fund: | <u>2121</u> | Description: | <u>Public Health</u> | Org.: <u>401015</u> Description: <u>Personal Health</u> |
| Account: | <u>720000</u> | Description: | <u>Health Admin</u> | |
| | <u>723000</u> | | | |
| | <u>729200</u> | | | |
| Activity Code: | | Description: | | |

Local Preference: YES NO For Contracts – Explain how vendor was selected: N/AAdditional Information: See attached Accounting Information**Recommended Motion:**

"Recommend that the Board of Supervisors approve and authorize the Chair to sign the First Addendum to the Contract for Services between Prevent Child Abuse America/Healthy Families America and Siskiyou County Health and Human Services Agency, Public Health Division for the period of October 1, 2019 through March 31, 2025, with a total amount of the Contract not to exceed \$42,875.00."

Reviewed as recommended by policy:

| | |
|----------------|-------|
| County Counsel | _____ |
| Auditor | _____ |
| Personnel | _____ |
| CAO | _____ |

Special Requests:Certified Minute Order(s) Quantity: 1Other: 1 Addendum to HFA and 2 Addendums to Siskiyou County-Public Health-Angela Zambrano-Ford

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.