***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **12/13/22** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel/Probation** | **Phone:** | **530-842-8884** |
| **Address:** | **805 Juvenile Lane Yreka, CA 96097** |
| **Person Appearing/Title:** | **Michael Coley, Chief Probation Officer**  |
| **Subject/Summary of Issue:** |
| Approve the Memorandum of Understanding (MOU) between Siskiyou County Superior Court and Siskiyou County Probation Department for drug court case management services for the term from July 1, 2022, through June 30, 2025. Probation Department will invoice for actual costs for services up to the amount Superior Court recieves from the Judicial Council each year.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | .01 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 203050 | Description: | Probation |
| Account: | 552600 |  | Description: | Other Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* Intergovernmental MOU |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve the MOU between Siskiyou County Superior Court and Siskiyou County Probation Department for the term of July 1, 2022, to June 30, 2025. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021