***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 mins** | **Meeting Date:** | **01/03/2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Joy Hall, General Services** | **Phone:** | **842-8220** |
| **Address:** | **190 Greenhorn Road, Yreka CA 96097** |
| **Person Appearing/Title:** | **Joy Hall, Director of General Services** |
| **Subject/Summary of Issue:** |
| Approval of Amendment No. 4 of the Power Purchase Agreement between PacifiCorp and the Siskiyou Power Authority.This Amendment to the current Power Agreement extends the term from December 31, 2022 and shall expire on the earlier to occur of (i) the date on which the parties enter into a new qualifingy facility power purchase agreement with respect to the purchase by Seller of the Net Metered Output of the Facilitity or (ii) December 31, 2023. The Power Authority is currently engaged in the interconneciton process to begin a new PPA with PacifiCorp.PacifiCorp is requiring our signature first.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $0.01 |  |  |  |  |
| Fund:  | 2511 |  | Description: | SPA | Org.: | 205011 | Description: | SPA |
| Account: | 531100 |  | Description: | Rents & Con. |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Authorize the Chair to execute Amendment No. 4 of the Power Purchase Ageement between PacifiCorp and the Siskiyou Power Authority. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021