



COUNTY OF SISKIYOU COUNTY ADMINISTRATIVE OFFICE

Angela Davis, County Administrator
1312 Fairlane Rd, Suite 1, Yreka, CA 96097
Phone: (530) 842-8005, Fax Number: (530) 842-8013
www.co.siskiyou.ca.us

October 21, 2022

Rob Osborn, Director
California Public Utilities Commission, Communications Division
Attn: Local Agency Technical Assistance Grant Program
505 Van Ness Avenue
San Francisco, CA 94102

Dear Director Osborn,

Please accept and consider the County of Siskiyou's Local Agency Technical Assistance (LATA) Grant Program application as an indication of our desire and willingness to be part of the solution to providing broadband for all our residents and businesses. We welcome the opportunity to be an important part of advancing the deployment of broadband via the network design services for priority unserved/underserved project areas proposed in our application.

As a member of Golden State Connect Authority, a 39-member county Joint Powers Authority focused on advancing broadband deployment in rural California, we acknowledge and support the collaborative approach stressed within the Guidelines for the LATA program. While there are no "overlapping jurisdictions" associated with our application, we are working closely with Golden State Connect Authority, our CPUC Regional Consortium, and all the jurisdictions and broadband leaders (non-profits, tribes, and utilities) in communities adjacent to ours to ensure that we are communicating and collaborating for the benefit of all our communities.

Please give our application your highest consideration. We welcome the opportunity to play this important role in advancing broadband deployment and moving rural California closer to eliminating the Digital Divide.

Sincerely,

Angela Davis
County Administrator

Notarized Affidavit

My name is Angela Davis. I am The County Administrator [Title] of The County of Siskiyou [Name of Organization to receive grant].

My personal knowledge of the facts stated herein has been derived from my employment with The County of Siskiyou [Name of Organization to receive grant].

I swear or affirm that I have personal knowledge of the facts stated in this Application for a Local Agency Technical Assistance Grant under the provisions of Decision (D.) 22-02-026, as authorized by the Legislature and the California Public Utilities Commission, I am competent to testify to them, and I have the authority to make this Application on behalf of and to bind the Organization.

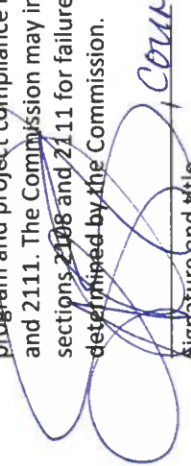
I further swear or affirm that The County of Siskiyou [Name of Organization to receive grant] agrees to comply with all federal and state statutes, rules, and regulations, including the California Advanced Services Funds program rules the Commission establishes, covering broadband services and state contractual rules and regulations, if granted a Local Agency Technical Assistance grant.

I further swear or affirm that The County of Siskiyou [Name of Organization to receive grant] agrees to comply with the terms, conditions and requirements of the grant and thus submits to the jurisdiction of the Commission with regard to the disbursement and administration of the grant if granted a Local Agency Technical Assistance grant.

I swear or affirm that I agree to comply with Rules 1.11 and 2.2 of the California Public Utilities Commission's Rules of Practice and Procedure.

I swear or affirm, under penalty of perjury, and under Rule 1.1 of the California Public Utilities Commission's Rules of Practice and Procedure, that, to the best of my knowledge, all of the statements and representations made in this Application are true and correct.

If The County of Siskiyou [Grantee Name] violates the terms and conditions of this award or other program and project compliance requirements, it shall be subject to Public Utilities Code Sections 2108 and 2111. The Commission may impose the maximum penalties allowed under Public Utilities Code sections 2108 and 2111 for failure to meet the program and project compliance requirements, as determined by the Commission.


Signature and title
ANGELA DAVIS, COUNTY ADMINISTRATOR

Type or print name and title

SUBSCRIBED AND SWORN before me on the 21 day of October, 2022.

Notary Public In and For the State of California

My Commission expires May 10, 2026

