***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **N/A** | **Meeting Date:** | **1/3/2023** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Sarah Collard, Ph.D. / Health & Human Services Agency - Behavioral Health Division** | **Phone:** | **530-841-2761** |
| **Address:** | **818 S Main Street** |
| **Person Appearing/Title:** | **Sarah Collard, Ph.D. / Director of Health & Human Services**  |
| **Subject/Summary of Issue:** |
| MOU with Sheriff's Office - DARE PEISiskiyou County Health and Human Services Agency, Behavioral Health Division, is requesting approval to establish an Memorandum of Agreement (MOU) with the Siskiyou County Sheriff's Office to provide Prevention and Early Intervention (PEI) services to County Elementary and Middle School students. The contract term is January 1, 2023 through June 30, 2023. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* This vendor was selected for specialized services provided. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $117,000. |  |  |  |  |
| Fund:  | 2129 |  | Description: | Local Mental Health Svcs | Org.: | 401031 | Description: | Local Mental Health Svcs |
| Account: | 795000 |  | Description: | Transfer Out |  |
| Activity Code:  | 8346 |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* This vendor was selected for specialized services provided. |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| The Board of Supervisors approve and authorize the Chair to sign the Memorandum of Agreement (MOU) between Siskiyou County Health & Human Services Agency, Behavioral Health Division, and Siskiyou County Sheriff's Office to provide PEI services for the term of 1/1/2023 - 6/30/2023. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* | Please return 1 original to R. Bullock at 818 Main St |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021