***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **n/a** | **Meeting Date:** | **1/3/2023** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Sherry Lawson - Administration** | **Phone:** | **842-8005** |
| **Address:** | **1312 Fairlane Rd, Ste 1, Yreka CA 96097** |
| **Person Appearing/Title:** | **Sherry Lawson - Deputy County Administator** |
| **Subject/Summary of Issue:** |
| Second amendment to the Intergovernmental Agreement (IGA) between the County of Siskiyou and the Karuk Tribe to memorialize a flat fee criminal justice mitigation payment. The current existing payments under the first amendment to the IGA is $31,250 quarterly. The County proposed a 3% increase to the current fee, based on the likelihood of increased arrests due to the Casino’s planned expansion. The Karuk Tribe agreed to the County’s proposal making the new quarterly payment, under the second amendment, $32,187.50 for an annual total of $128,750.The County may reopen negotiations if they find, through additional recordkeeping, there are greater impacts to the criminal justice system than are reflected for by this payment amount. ,  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $128,750 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General | Org.: | 0 | Description: | No Cost Center |
| Account: | 552600 |  | Description: | Other Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve second amendment to Siskiyou County’s IGA with the Karuk Tribe and authorize the Board Chair to execute the amendment.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021