

# AGENDA WORKSHEET

Submit completed worksheet to:  
Siskiyou County Clerk, 510 N Main St, Yreka, CA

Regular  Time Requested: 5 min Meeting Date: 11/10/2022

OR

Consent

Contact Person/Department: Com. Dev. Dept. / OES Phone: 530-841-2113

Address: 806 South Main Street, Yreka, CA

Person Appearing/Title: Rick Dean, CDD Director; Bryan Schenone, Deputy Director of OES

## Subject/Summary of Issue:

Board discussion, direction, and possible action regarding ratification of an proclamation of local health emergency by the County Health Officer for the 2022 Siskiyou County Fire Damage caused by the Mckinney, Mill and Mountain fires. Collectively these fires have destroyed 219 homes and many other structures within local communities. In the interest of community health and safety the Siskkyou County Health Officer Proclaims that conditions of certain hazardous waste is Siskiyou County in the form of contaminated debris from household hazardous waste/materials and structural debris due to the destruction of many structures, poses a substantial present or potential hazard to human health and the environment unless immediately addressed and managed.

If ratified by the BOS, this proclamation is subject to reaffirmation every 30 days thereafter until such local health emergency is terminated

## Financial Impact:

NO  Describe why no financial impact:

YES  Describe impact by indicating amount budgeted and funding source below

Amount: \_\_\_\_\_  
Fund: \_\_\_\_\_ Description: \_\_\_\_\_ Org.: \_\_\_\_\_ Description: \_\_\_\_\_  
Account: \_\_\_\_\_ Description: \_\_\_\_\_  
Activity Code: \_\_\_\_\_ Description: \_\_\_\_\_

Local Preference: YES  NO

For Contracts – Explain how vendor was selected:  
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Additional Information:  
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## Recommended Motion:

If the Board so desires: Ratify for approval the subject proclamation of local health emergency by the County Health Officer associated with the health and safety issues caused by the destructuion of structures from the 2022 McKinney, Mill and Mountain wildland fires

**Reviewed as recommended by policy:**  
County Counsel \_\_\_\_\_  
Auditor \_\_\_\_\_  
Personnel \_\_\_\_\_  
CAO \_\_\_\_\_

**Special Requests:**  
Certified Minute Order(s) \_\_\_\_\_ Quantity: \_\_\_\_\_  
Other: \_\_\_\_\_

**NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.**