***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **15 minutes** | **Meeting Date:** | **December 6, 2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Hailey Lang, Community Development Department** | **Phone:** | **842-8203** |
| **Address:** | **805 South Main Street** |
| **Person Appearing/Title:** | **Planning Director** |
| **Subject/Summary of Issue:** |
| Pursuant to Siskiyou County Code section 10-6.1402, this matter is coming before the Board for consideration of the revocation of the surface mining use permit for the Timberhitch Mine, Use Permit 79-31. Prior to coming to the Board, the Planning Commission held a noticed, public hearing on the revocation at its November 16, 2022 meeting. After the close of the public hearing, the Planning Commission voted in favor of making a recommendation to the Board to revoke Use Permit 79-31. This Staff Report, the Planning Commission’s Resolution PC 2022-028, and the draft minutes for the November 16, 2022 public hearing are attached hereto and serve as the Commission’s report to the Board on its findings and recommendation. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Adopt the recommended resolution revoking the use permit of Timbehiitch Mine (UP-79-31) and determining the project exempt from the California Environmental Quality Act pursuant to 14 CCR 15321 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021