***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **11/01/2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Bernadette Cizin – Planning** | **Phone:** | **530-841-2151** |
| **Address:** | **806 S. Main Street** |
| **Person Appearing/Title:** | **Bernadette, Assistant Planner** |
| **Subject/Summary of Issue:** |
| Woodson Williamson Act Contract Rescission and Reentry and Agricultural Preserve Amendment (APA-22-03). The property owner has submitted an application which proposes to amend the existing agricultural preserves by removing their property, rescind their property from the existing Williamson Act contracts, establish a new preserve with an additional 360 acres and consolidate all of their property under one Williamson Act Contract.During the assessment of parcel creation, it was found that records not readily accessible from the Recorders office would be necessary to determine if several of the subject parcels were legal parcels. These records have been requested from the Recorder’s office. We would recommend continuing the hearing to December 6, 2022, to give staff time to obtain and review the archived records.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:* Planning project; application fee received. All properties are already in Ag Preserve and under Williamson Act Contract  |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* Planning project; application fee received = no impact. Additional 360 acres to Ag. Pres/WA Contract potential impact to tax revenue. |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move to take the following actions: 1. Continue the public hearing to December 6, 2022, to give staff time to obtain and review records pertaining to if the subject parcels were created legally.
 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021