***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **12/06/22** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Camy Rightmier** | **Phone:** | **EXT: 8883** |
| **Address:** | **805 Juvenile Lane, Yreka CA 96097** |
| **Person Appearing/Title:** | **Mike Coley, Chief Probation Officer**  |
| **Subject/Summary of Issue:** |
| Second Addendum to contract with Tehama County Probation Department to house Siskiyou County in-custody youth in the Tehama County juvenile detention facility. This is a rate contract. Siskiyou County Probation Department will pay for housing costs. Public Health will pay for inmate health costs. Term of contract is July 1, 2022, through June 30, 2023.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | Rate .01 |  |  |  |  |
| Fund:  | 1001/2111 |  | Description: | General/Inmate Health | Org.: | 203040/ 401081 | Description: | Juvenile Hall/ Inmate Health |
| Account: | 740/719 |  | Description: | Support/Medical |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* Proximity and bed availability |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve Second Addendum to contract with Tehama County to extend the term to July 1, 2020 through June 30, 2021. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021