ATTACHMENT
Grant Summary Form

This form is available on the County's Intranet.

County of Siskiyou

GRANT SUMMARY FORM

GENERAL INFORMATION

Grant Title			Grant No.(CFDA)
Zip Books			N/A
General Description of Grant Work scope			
State Library is supporting purchase of physical materials through Amazon based on patron-driven requests. Patrons can requests physical books, audiobooks or large print through the program. Requested items are delivered directly to the patron and, when finished, returned to the library for adding to the collection.			
Granting Agency ☐ FED ☑ STATE ☐ OTHER		Agency Contact	Phone No.
California State Library		Lena Pham	916-603-7154
Responsible Department		Department Contact	Extension No.
County Library		Michael Perry	530-842-8805
Board Approval Date	Application Date	Award Date	Est'd Completion Date
August 2, 2022	July 21, 2022	September 2022	June 30, 2023

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)	-25,000.00	-25,000.00
Soft/hard cash match or In kind (<>)		
Staffing		
Contract Services		
Supplies & Other Operating Expenditures	25,000.00	25,000.00
Capital Outlay		
Indirect Cost@ % of Direct Costs		
TOTAL GRANT COSTS AND REVENUES	$ 0.00	$ 0.00

How Was Grant Portion Determined?

Library's portion of the grant funds was based on previous annual awards and the number of requests we have processed in previous years.

Budget Amendment Request Required? ☑ Yes ☐ No If yes, please attach copy of Budget Appropriation Transfer

Purchases are made based on patron submitted suggestions for materials not in the collection.

Does this grant allow for supplanting? ☐ Yes ☑ No

Does this grant allow for program income? ☐ Yes ☑ No

Will this require an advance of grant dollars? ☐ Yes ☑ No State will provide of funding upon approval/execution grant (see Section 18 on page 6 of 7 of Zip Book Guidelines)

OTHER COMMENTS (note any significant or unusual compliance requirements)

None

Use reverse side if necessary to provide additional information

Prepared By: _____

Date: 06/23/22

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.