***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **10 minutes** | **Meeting Date:** | **11/1/2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Bernadette Cizin – Planning** | **Phone:** | **530-841-2151** |
| **Address:** | **806 S. Main Street** |
| **Person Appearing/Title:** | **Bernadette, Assistant Planner** |
| **Subject/Summary of Issue:** |
| Jopson Williamson Act Contract Rescission and Reentry (APA-22-04). The property owner has submitted an application which proposes to rescind their property from the existing Williamson Act contract, which currently has seven separate property owners, and reissue a new Williamson Act Contract consisting of property solely under their ownership with the Commercial Agricultural Use of timber production. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Planning project; application fee received. All properties are already in Ag Preserve and under Williamson Act Contract  |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below*  |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move to take the following actions: 1. Determine the project exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15317, Open Space Easements or Contracts; and
2. Adopt the attached resolution approving the rescission and reentry of the applicable Williamson Act contract.
 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021