***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **11/1/2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Bernadette Cizin – Planning** | **Phone:** | **530-842-8205** |
| **Address:** | **806 S. Main Street** |
| **Person Appearing/Title:** | **Bernadette Cizin, Assistant Planner** |
| **Subject/Summary of Issue:** |
| Second reading of draft ordinance amending Zoning Sectional District Map No. 10-6.205.250.The draft ordinance was introduced at a regular meeting of the Board of Supervisors on October 18, 2022. The draft ordinance is now being brought back before the Board of Supervisors for adoption.Waive the second reading and adopt the draft ordinance to reclassify approximately 691 acres from Prime Agricultural (AG-1) and Non-Prime Agriculture (AG-2B-40) to Timber Production (TPZ).The subject property is located on Guys Gulch Road, south and west of Grenada on APNs 022-010-200 and 022-010-220. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Planning project; application fee received |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move that we adopt the ordinance hereby taking the following actions:1. Determine the project exempt from CEQA in accordance with Section 15264; and
2. Waive the second reading of the draft ordinance amending Zoning District Map 10-6.205-250; and
3. Adopt the draft ordinance amending Zoning District Map 10-6.205-250.
 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021