***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **1 Min.** | **Meeting Date:** | **November 1, 2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Allison Scull allison@first5siskiyou.org** | **Phone:** | **530-925-0640**  |
| **Address:** | **P.O. Box 845, Mt. Shasta, CA 96067** |
| **Person Appearing/Title:** | **Karen Pautz 530-261-1297** |
| **Subject/Summary of Issue:** |
| We at First 5 Siskiyou Children and Families Commission would like to have the 15th Annual Read Across Siskiyou Proclamation signed by the County Board of Supervisors to endorse daily reading, singing and playing with children as a critical foundation for healthy development and life-long success. This year's annual event occurs on Wednesday, November 9, 2022. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*This proclamation for early literacy requires only signatures from Board of Supervisors. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*      |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| We respectfully request that the Board sign and adopt the 15th Annual Read Across Siskiyou Proclamation.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the weekprior to the Board Meeting.***Revised 8/09/2021