***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **October 18, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Michael Perry / County Museum** | **Phone:** | **530-842-8805** |
| **Address:** | **910 South Main Street, Yreka, CA** |
| **Person Appearing/Title:** | **Michael Perry / County Librarian & Museum Director** |
| **Subject/Summary of Issue:** |
| Establish an MOU between the County and the Friends of the Museum and create a new framework for operations using volunteers, and overseen by the County.This MOU is set for a 4-year term (July 1, 2021 - June 30, 2025).  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $4,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 702010 | Description: | Museum |
| Account: | 552600 |  | Description: | Other Services |  |
| Activity Code:  | N/A |  | Description: | N/A |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* N/A |
|       |
| Additional Information: | N/A |
|       |
| **Recommended Motion:** |
| 1. Approve MOU for term July 1, 2021 through June 30, 2025  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021