***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **October 18, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel/Probation** | **Phone:** | **Ext: 8884** |
| **Address:** | **805 Juvenile Lane, Yreka** |
| **Person Appearing/Title:** | **MIchael Coley/Chief Probation Officer** |
| **Subject/Summary of Issue:** |
|  Contract with J. Reid McKellar, Ph.D. to provide psychological evaluations of minors. J Reid McKellar, Ph.D will provide psychological evaluations for local probation youth. Term of the contract is July 1, 2022, through June 30, 2023.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $.01 |  |  |  |  |
| Fund:  | 10181016 |  | Description: | JPF/YOBG | Org.: | 203050 | Description: | Probation |
| Account: | 723000 |  | Description: | Prof Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [x]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* No local vendor. Contractor chosen based on experience with population  |
|       |
| Additional Information: | 1018-203050-723000 & 1016-203050-723000 |
|       |
| **Recommended Motion:** |
| Approve the Contract with J. Reid McKellar, Ph.D. to provide psychological evaluations for minors for the term of July 1, 2022, through June 30, 2023. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021