***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **10/04/2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Bernadette Cizin – Planning** | **Phone:** | **530-841-2151** |
| **Address:** | **806 S. Main Street** |
| **Person Appearing/Title:** | **Bernadette, Assistant Planner** |
| **Subject/Summary of Issue:** |
| ‘Rules for the Establishment and Administration of Agricultural Preserves and Williamson Act Contracts’ update as directed by the Board at the August 2, 2022, meeting.Planning staff held one meeting with the Ag. Commissioner and Farm Bureau Representative, to discuss the updates the Board indicated and any additional changes they would recommend. A second meeting was held with representatives from the Ag. Commissioner’s Office, Assessor’s, Farm Bureau and Planning to further discuss the incorporated changes to the Rules. Meeting with and incorporating the suggested changes took much longer than anticipated. Staff is requesting the hearing be continued to October 18, 2022 in order to give County Council staff adequate time to vet the document. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* No direct fiscal impact other than staff time processing this project.  |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move to take the following actions: 1. Continue the public hearing to October 18, 2022, to give staff additional time to properly vet the final draft document.
 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021