

# Agenda Worksheet

Submit completed worksheet to:  
Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

Regular  Time Requested: \_\_\_\_\_ Meeting Date: 9/20/22

OR

Consent

Contact Person/Department: Courtney Greenley/Sheriff Phone: 530-842-8326

Address: 305 Butte Street, Yreka CA 96097

Person Appearing/Title: Jeremiah LaRue/Sheriff-Coroner

## Subject/Summary of Issue:

Lieutenant Tharsing and canine "Aron" have been a successful team for the Sheriff's Office since August 2012. We request that the Board approve Aron's retirement alongside Lieutenant Tharsing, effective October 2<sup>nd</sup> 2022, last day working October 1<sup>st</sup>, 2022.

We are grateful for the time and efforts this team has dedicated to our department and the community of Siskiyou County.

## Financial Impact:

NO  Describe why no financial impact:

YES  Describe impact by indicating amount budgeted and funding source below

Amount: 1.00  
Fund: 1002 Description: GEN FUND Org.: 202010 Description: SHERIFF  
Account: 570100 Description: SALE FIXED  
Activity Code: \_\_\_\_\_ Description: \_\_\_\_\_

Local Preference: YES  NO

For Contracts – Explain how vendor was selected:

Additional Information: LT Tharsing to pay \$1.00 to the County of Siskiyou, pursuant to the attached Resolution

## Recommended Motion:

Adopt Resolution to retire canine "Aron" and approve transfer of terms specified in the attached agreement authorizing handler, LT Tharsing, to purchase and transfer ownership of canine for \$1.00 upon retirement effective October 2<sup>nd</sup>, 2022.

### Reviewed as recommended by policy:

County Counsel \_\_\_\_\_  
Auditor \_\_\_\_\_  
Personnel \_\_\_\_\_  
CAO \_\_\_\_\_

### Special Requests:

Certified Minute Order(s) \_\_\_\_\_ Quantity: \_\_\_\_\_

Other: \_\_\_\_\_

**NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.**