***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **2 Minutes** | **Meeting Date:** | **9/6/22** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Flood Control/Natural Resources** | **Phone:** | **842-8019** |
| **Address:** |  |
| **Person Appearing/Title:** | **Matt Parker** |
| **Subject/Summary of Issue:** |
| This item is a continuation from 8/2/22. Staff is seeking approval of a Memorandum of Understanding (MOU) between the Flood Control District and the Karuk Tribe. The MOU outlines the coordination and communication plan the District and the Karuk will engage in over the next 5 years of Sustainable Groundwater Management Act (SGMA) and Groundwater Sustainability Plan (GSP) implementation. With assistance from Department of Water Resources (DWR) provided Facilitation Support Services consultant, Stantec, this version has been updated from the 1st MOU (approved 3/17/20) that was focused on GSP development. Today's version has one additional ‘Whereas’ statement not in the previously agendized 8/2/22 version.If approved, staff will share the MOU with the Tribe for their Tribal Counsel's discussion and approval. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve MOU to submit to the Karuk Tribe |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021