

**ATTACHMENT
Grant Summary Form**

This form is available on the County's Intranet.

County of Siskiyou
GRANT SUMMARY FORM

GENERAL INFORMATION

Grant Title		Grant No.(CFDA)	
CalAim PATH Justice Involved Round 1- Planning			
General Description of Grant Work scope			
This funding is an allocation grant to support the planning for implementation of the pre-release process of Medi-Cal eligibility screening, enrollment, and suspension of justice-involved individuals.			
Granting Agency <input type="checkbox"/> FED <input checked="" type="checkbox"/> STATE <input type="checkbox"/> OTHER		Agency Contact	Phone No.
CA Dept of Healthcare Services		calaimjusticeprereleaseapps@dhcs.ca.gov	
Responsible Department		Department Contact	Extension No.
Public Health		Shelly Davis	530-841-2140
Board Approval Date	Application Date	Award Date	Est'd Completion Date

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)		-50,000.00
Soft/hard cash match or In kind (<>)		
Staffing	50,000.00	50,000.00
Contract Services		
Supplies & Other Operating Expenditures		
Capital Outlay		
Indirect Cost@ % of Direct Costs		
TOTAL GRANT COSTS AND REVENUES	\$ 50,000.00	\$ 0.00
How Was Grant Portion Determined?		
Though allocation based on number of jail facilities in jurisdiction		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, please attach copy of Budget Appropriation Transfer
Per recommended motion authorizing Auditor to establish budget appropriations and set expenditures.	

Does this grant allow for supplanting? Yes No
 Does this grant allow for program income? Yes No
 Will this require an advance of grant dollars? Yes No

OTHER COMMENTS (note any significant or unusual compliance requirements)

Public Health is considered a authorized designee of the Sheriff's department because PH is responsible for inmate medical
Funding will be dispersed to awarded entities within 60 days of application approval.

Use reverse side if necessary to provide additional information

Prepared By: Michelle Line

Date: 7.19.2022

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.