***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 min** | **Meeting Date:** | **08/09/2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Joy Hall, Flood Control** | **Phone:** | **842-8259** |
| **Address:** | **190 Greenhorn Rd. Yreka CA 96097** |
| **Person Appearing/Title:** | **Joy Hall, Director of General Services** |
| **Subject/Summary of Issue:** |
| Deadwood Conservation Camp Program MOU & Program Project RequestSiskiyou County Flood Control and Water Conservation District has contracted with the CalFire - Deadwood Conservation Camp to perform work such as fuel management, hazardous/fire reduction, and trail maintenance.The MOU is to continue clean up efforts around Lake Siskiyou and other District Properties. This MOU will be effective from July 1, 2022 to June 30, 2027The Program Project Request is for the term of July 1, 2022 to June 30, 2023 in the not to exceed amount of $9,985.36Attached for the Board's consideration is a resolution authorizing the signature of the MOU |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $9,985.36 |  |  |  |  |
| Fund:  | 2501 |  | Description: | Flood | Org.: | 205010 | Description: | Flood |
| Account: | 723000 |  | Description: | Prof. Srvs |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff requests the approval of the Resolution and MOU and Authorize the CAO or designee to initiate future rate agreements as they pertain to the MOU. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021