# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Regular** | | |  | | | |  | **Time Requested:** | | | | | | **5 minutes** | | | | | | **Meeting Date:** | | | | **August 9, 2022** | | | | |
| ***OR*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Consent** | | | |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Contact Person/Department:** | | | | | | | | | | | | | **Kyla Burton, Public Works** | | | | | | | | | | | **Phone:** | | **842-8250** | | |
| **Address:** | | | | | **1312 Fairlane Road, Yreka, CA** | | | | | | | | | | | | | | | | | | | | | | | |
| **Person Appearing/Title:** | | | | | | | | | | **Thomas Deany, Director of Public Works** | | | | | | | | | | | | | | | | | | |
| **Subject/Summary of Issue:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The Salmon River Restoration Council (SRRC) has completed a fish access and channel restoration project on Hotelling Gulch. The project is located on Cecilville Road approximately 3.5 miles up the South Fork Salmon River and southeast of the town of Forks of Salmon. The project consisted of replacing the existing undersized culvert crossing (fish barrier) with a 22ft. wide by 27ft. long single span, reinforced concreted bridge that will allow for conveyance of 100-year storm event and fish passage. The bridge was designed and constructed to meet Caltrans, CalFire, and Siskiyou County requirements, including meeting standard highway load specification, public contracting codes, and state and federal prevailing wages. The project was funded with grant funds from the California Department of Fish and Wildlife and United States Forest Service. Both CEQA and NEPA was completed and all environmental permits were obtained. The project was developed in partnership with Siskiyou Co. Public Works, USFS and Quincy Engineering. SRRC is now requesting to donate the Hotelling Gulch Bridge to the County of Siskiyou. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Financial Impact:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NO** |  | *Describe why no financial impact:* | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **YES** |  | *Describe impact by indicating amount budgeted and funding source below* | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount: | | | | | | | $919,474 | | | |  |  | | |  | | |  | | | | | | | | | | |
| Fund: | | | | | | | 2103 | | | |  | Description: | | | Road | | | Org.: | | | 301010 | | Description: | | | |  | |
| Account: | | | | | | | 560300 | | | |  | Description: | | | Contributions from others. | | |  | | | | | | | | | | |
| Activity Code: | | | | | | |  | | | |  | Description: | | |  | | |  | | | | | | | | | | |
| Local Preference: YES  NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| For Contracts – *Explain how vendor was selected:* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Information: | | | | | | | | | Donation of a 22ft wide by 27ft. long single span, reinforced concreted bridge on Cecilville Road. | | | | | | | | | | | | | | | | | | | |
| over Hotelling Gulch. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Recommended Motion:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Respectfully request the Board of Supervisors to accept the donation of the Hotelling Gulch Bridge valued at $919,474. In addition, authorize Public Works to add the Hoteling Gulch Bridge (2C-287) to the current bridge inventory and for the County Auditor to include the bridge to the County’s capital assets. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Reviewed as recommended by policy:** | | | | | | | | | | | | | | | |  | ***Special Requests*:** | | | | | | | | | | | |
| County Counsel | | | | | |  | | | | | | | | | |
| *Certified Minute Order(s)* | | | | |  | | | *Quantity:* | | |  |
| Auditor | | | | | |  | | | | | | | | | |
|  | | |  | | | |
| Personnel | | | | | |  | | | | | | | | | | *Other:* | |  | | | | | | | | | |
| CAO | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15