***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **August 02, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Michael Perry / County Library**  | **Phone:** | **530-842-8805** |
| **Address:** | **719 4th Street, Yreka, CA** |
| **Person Appearing/Title:** | **Michael Perry / County Librarian** |
| **Subject/Summary of Issue:** |
| Califa was the State Library's administrative support organization to help coordinate services between library and telecommunication vendors. Currently, the County has a contract with Califa through June 30, 2026 to coordinate our services to the 12 branches. Begining in FY 22/23, the State Library has opted to swtich from Califa to CTC Technology and Energy to provide this service.This agenda request is to switch vendors on our broadband contract from Califa to CTC Technology and Energy, ending on June 30, 2026. All fiscal costs remain the same. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Original contract costs remain unchanged through change of vendor |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $127,906 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General | Org.: | 602010 | Description: | Library |
| Account: | 723000 |  | Description: | Prof. Services |  |
| Activity Code:  | N/A |  | Description: | N/A |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* State Library chose vendor we are working with |
|       |
| Additional Information: | N/A |
|       |
| **Recommended Motion:** |
| 1) Approve contract with CTC Technology and Energy ending on June 30, 2026. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021