

Print

Clear Form

Return completed worksheet and copies to:  
Siskiyou County Clerk  
510 North Main Street  
Yreka, CA 96097 Telephone: 842-8015

### AGENDA WORKSHEET

Consent  Regular

MEETING DATE: 8/5/14

TIME NEEDED: 15 minutes

Contact Person/Department: Tomi Jackson - Sheriff

Address: 305 Butte Street

Telephone: 842-8326

Person(s) Appearing & Title: Jon Lopey Sheriff or John Villani UnderSheriff

For Clerk's Use Only

#### Subject/Summary of Issue

Search and Rescue to be able to receive donations from the public and fund raisers. Such donations will be deposited in the S&R Community revenue account and committed account. This revenue of donations will be spent on volunteer trainings, out of town lodging for volunteers, indoor/outdoor equipment/tools, volunteer uniforms, publications, volunteer memberships, rental agreements for fund raisers, and utilities for their facility.

Sheriff/Coroner responsible for volunteer meals when on a search & rescue mission, county employee per diem, county employee training, maintenance of vehicles and S&R volunteer out of county mutual aid mileage reimbursement requests at the state rate.

Financial Impact? Yes  Please describe impact, indicate funding source & amount budgeted. No  Please explain why there is no financial impact.

	Definition
Fund: 1003	SHERIFF DISCRETIONARY
Org: 202228	SEARCH & RESCUE
Account: A/C 125	

This will allow all parties involved to have a better knowledge of each parties responsibilities. Also a better tracking of funds coming in and going out.

For Contracts only – Vendor Selection Process? (Please explain how vendor was selected)

#### Recommended Motion:

Board of Supervisors approval to accept the above mentioned S&R responsibilities and funding and the Sheriff/Coroners responsibilities listed in the Subject/Summary of Issue to set policy.

#### REVIEWED AS RECOMMENDED BY POLICY

County Counsel \_\_\_\_\_  
Personnel \_\_\_\_\_  
Auditor \_\_\_\_\_  
County Administrator \_\_\_\_\_

#### CLERK'S INSTRUCTIONS

Certified Minute Order(s)  How many? \_\_\_\_\_  
Other \_\_\_\_\_

NOTE: TO ENSURE PLACEMENT ON THE AGENDA, THE ORIGINAL AGENDA WORKSHEET ALONG WITH 7 STAPLED, THREE-HOLE PUNCHED COPIES MUST BE SUBMITTED DIRECTLY TO THE BOARD CLERK BY 12:00 P.M. ON THE WEDNESDAY BEFORE THE BOARD MEETING.

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Reviewed for Completeness: \_\_\_\_\_

Pages Scanned: \_\_\_\_\_

Number of Pages Scanned: \_\_\_\_\_

Entered on Agenda: \_\_\_\_\_

Revised March 2011