***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **July 5, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Angela Davis, County Administrator** | **Phone:** | **530.842.8005** |
| **Address:** | **1312 Fairlane Road, Suite 1, Yreka CA 96097** |
| **Person Appearing/Title:** | **Angela Davis, County Administrator** |
| **Subject/Summary of Issue:** |
| Informational item regarding the County’s response to the 2021/2022 Civil Grand Jury Report. Responses are being provided on the following topics:* County Budget Process
* Deadwood Conservation Camp
* Illegal Cannabis
* Code Enforcement
* County Jail

The Sheriff is submitting a separate response directly to the Honorable Karen Dixon. Phil Anzo, County Fire Warden, also submitted a response directly to Judge Dixon. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* N/A |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Authorize the Chair of the Board to sign the letter for submission with the responses to the Civil Grand Jury. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021