

**ATTACHMENT  
Grant Summary Form**

*This form is available on the County's Intranet.*

County of Siskiyou  
GRANT SUMMARY FORM

**GENERAL INFORMATION**

Grant Title		Grant No.(CFDA)	
Victim Witness Assistance Program		16.575	
General Description of Grant Work scope			
To provide comprehensive assistance for victims and witnesses of crime and to establish a center to handle the trauma experienced by victims and witnesses thereby allowing for faster and more complete recovery from the effects of crime victimization in Siskiyou County.			
Granting Agency <input checked="" type="checkbox"/> FED <input checked="" type="checkbox"/> STATE <input type="checkbox"/> OTHER		Agency Contact	Phone No.
Cal OES		Aaron Ching	(916)845-8305
Responsible Department		Department Contact	Extension No.
District Attorney's Office		Coleen K. Chiles	8228
Board Approval Date	Application Date	Award Date	Est'd Completion Date
June 21, 2022	March 17, 2022	October 1, 2022	September 30, 2023

**GRANT COST AND REVENUE SUMMARY**

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)	< 305,624.00 >	< 305,624.00 >
Soft/hard cash match or In kind (<>)	0.00	0.00
Staffing	267,748.00	267,748.00
Contract Services	0.00	0.00
Supplies & Other Operating Expenditures	37,876.00	37,876.00
Capital Outlay	0.00	0.00
Indirect Cost@ % of Direct Costs	0.00	0.00
<b>TOTAL GRANT COSTS AND REVENUES</b>	<b>\$ 305,624 611,248.00</b>	<b>\$ 305,624 611,248.00</b>
How Was Grant Portion Determined?		
Grant portion was determined by Cal OES, the funding agency. There is no match waiver required this year.		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      If yes, please attach copy of Budget Appropriation Transfer

Does this grant allow for supplanting?  Yes  No  
Does this grant allow for program income?  Yes  No  
Will this require an advance of grant dollars?  Yes  No

OTHER COMMENTS (note any significant or unusual compliance requirements)


*Use reverse side if necessary to provide additional information*

Prepared By: Coleen Childs  
Date: 5/5/2022

\*\*\*\*Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.