***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **06/14/2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Rachel Jereb – Planning** | **Phone:** | **530-842-8205** |
| **Address:** | **806 S. Main Street** |
| **Person Appearing/Title:** | **Rachel Jereb, Senior Planner** |
| **Subject/Summary of Issue:** |
| Second reading of draft ordinance amending Zoning Sectional District Map No. 10-6.205-251.The draft ordinance was introduced at a regular meeting of the Board of Supervisors on May 17, 2022. It is now being brought back before the Board of Supervisors for adoption. Waive the second reading and adopt the draft ordinance to reclassify approximately 1.16 acres from Town Center (C-C) to Light Industrial (M-M). The subject property is located at 712 Fourth Street in Grenada on APN: 038-448-021. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Planning project; application fee received |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move that we adopt the ordinance hereby taking the following actions:1. Determine the project exempt from CEQA in accordance with Section 15061(b)(3), Section 15301, and Section 15303(c); and
2. Waive the second reading of the draft ordinance amending Zoning Sectional District Map 10-6.205-251; and
3. Adopt the draft ordinance amending Zoning Sectional District Map 10-6.205-251.
 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021