

**ATTACHMENT
Grant Summary Form**

This form is available on the County's Intranet.

County of Siskiyou
GRANT SUMMARY FORM

GENERAL INFORMATION

Grant Title		Grant No.(CFDA)	
Public Health Emergency Preparedness Funding		93.069,93.889, N/A	
General Description of Grant Work scope			
Collectively, this funding is intended to enhance day-to-day response plans and prepare for public health and/or medical emergencies. CDPH will enter into a five-year grant agreement with Local Health			
Jurisdictions (LHJ) covering the period July 1, 2022 to June 30, 2027. LHJs can apply for each funding source, as applicable.			
Granting Agency <input checked="" type="checkbox"/> FED <input checked="" type="checkbox"/> STATE <input type="checkbox"/> OTHER		Agency Contact	Phone No.
CDC (PHEP), ASPR (HPP), CDPH GF(Pan Flu)		Sarah Westerman	916-650-6416
Responsible Department		Department Contact	Extension No.
Public Health		Shelly Davis	841-2140
Board Approval Date	Application Date	Award Date	Est'd Completion Date

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)	-1,610,350.00	-1,610,350.00
Soft/hard cash match or In kind (<>)		
Staffing	1,155,275.00	1,155,275.00
Contract Services	80,000.00	80,000.00
Supplies & Other Operating Expenditures	86,256.00	86,256.00
Capital Outlay		
Indirect Cost@ 21.85 % of Direct Costs	288,819.00	288,819.00
TOTAL GRANT COSTS AND REVENUES	\$ 0.00	\$ 0.00
How Was Grant Portion Determined?		
Allocation is determined by county population.		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, please attach copy of Budget Appropriation Transfer

Does this grant allow for supplanting? Yes No
Does this grant allow for program income? Yes No
Will this require an advance of grant dollars? Yes No

OTHER COMMENTS (note any significant or unusual compliance requirements)

Use reverse side if necessary to provide additional information

Prepared By: Margaret K. Allen
Date: 5/2/22

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.