***AGENDA WORKSHEET***

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA*

# Regular Time Requested: Meeting Date: June 14, 2022

***OR***

# Consent

# Contact Person/Department: Phillip Anzo / General County Fire Phone: (530) 842-3516 Address: 1809 Fairlane Road, Yreka, CA. 96097 Person Appearing/Title: Phillip Anzo / Siskiyou County Fire Warden Subject/Summary of Issue:

Agreement between Siskiyou County Joint Community College District and Siskiyou County Fire Warden.

The Siskiyou County Fire Warden is requesting Signature Authority for this Agreement.

The Fire Warden agrees to assist the District in providing education in the areas of standardized and certified training for potential and existing volunteer and career firefighters. District shall allot to Fire Warden fund $5.00 per student per class hour for Siskiyou County Volunteer Firefighters and Firefighters within Siskiyou County. District will use these funds to support Fire Training.

**Fiscal Impact:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NO** | *(Skip to Recommended Motion)* | **YES** | *(Complete the Information Below)* |  |  |
| Fund: |  | 2106 |  | Description: | General County Fire |  |  |
| Org.: |  | 204010 |  | Description: | General County Fire |  |  |
| Account: |  | 552600 |  | Description: | Other Services |  |  |
| Activity Code: | 177 |  | Amount: | Local Preference Purchase: | Yes | No |
| For Contracts – *Explain how vendor was selected:* |  |
| Additional Information: |  |
|  |

**Recommended Motion:**

That the Honorable Board of Supervisors approve the Agreement between Siskiyou Joint Community

College District and Siskiyou County Fire Warden. Further, authorize the County Auditor to establish budget wherein the Fire Warden will utilize the committed account for the $5.00 per student per class hour to maintain fire and emergency medical services qualifications. Signature Authorization for the Siskiyou County Fire Warden.

**Reviewed as recommended by policy:**

***Special Requests*:**

County Counsel

*Certified Minute Order(s)*

*Quantity:*

Auditor

Personnel

*Other:*

CAO

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.***