***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 Minutes** | **Meeting Date:** | **5/3/2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **PHIL ANZO, COUNTY FIRE WARDEN** | **Phone:** | **530-842-3516** |
| **Address:** | **1809 FAIRLANE ROAD, YREKA, CA 96097** |
| **Person Appearing/Title:** | **PHIL ANZO, COUNTY FIRE WARDEN** |
| **Subject/Summary of Issue:** |
| Rural Fire Capacity Grant application for new Radios. New radios will help Hammond Ranch Fire Zone meet the NFPA 1977 standard by allowing us to program new frequencies annually to ensure common communication between dispatch and responding resources for our firefighter and public safety. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $23746.60 |  |  |  |  |
| Fund:  | 2551 |  | Description: | HAMMOND RANCH | Org.: | 204035 | Description: | HAMMOND RANCH |
| Account: | 762000 |  | Description: | EQUIPMENT |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | TOTAL AMOUNT INCLUDES GRANT MONEY RECEIVED. GRANT WILL BE UP TO |
| 50% OF COST |
| **Recommended Motion:** |
| For the Board to please ratify the submission of the Rural Fire Capacity Grant Application and accept the Grant Award in the amount of $11,873.30, and authorize County Fire Warden Phillip R. Anzo to execute the Radio purchase of $23,746.60. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021