***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 MIN** | **Meeting Date:** | **05/03/2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **JOHN MCCARTHY - GENERAL SERVICES** | **Phone:** | **842-8223** |
| **Address:** | **190 GREENHORN ROAD** |
| **Person Appearing/Title:** |  |
| **Subject/Summary of Issue:** |
| FLOOD DISTRICT WOULD LIKE TO ENTER INTO CONTRACT WITH SISKIYOU OUTDOOR RECREATION ALLIANCE FOR RESTORATION AND MAINTENANCE WORK ON FLOOD PROPERTY TRAILS, AS WELL AS PROVIDE OUTREACH AND EDUCATION. TERM 6/1/2022 - 9/30/2023. FY21/22 $2,500, FY 22/23 $10,000, FY 23/23 $7,500.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:* Just the same dollar amount in Fund, just moved to a different account |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $20,000 |  |  |  |  |
| Fund:  | 2501 |  | Description: | FLOOD | Org.: | 205010 | Description: | FLOOD |
| Account: | 723000 |  | Description: | PROF SERVICES |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| APPROVE CONTRACT BETWEEN FLOOD DISTRICT AND SISKIYOU OUTDOOR RECREATION ALLIANCE AND AUTHORIZE CHAIR TO EXECUTE. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021