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2021-2022 California High-Speed Broadband Grants

Ends on June 17, 2022

Please see detailed grant guidelines at <http://www.library.ca.gov/services/to-libraries/broadband/> (<http://www.library.ca.gov/services/to-libraries/broadband/>).

Write Collaborators

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Grant Guidelines, Requirements, and Forms

<https://www.library.ca.gov/services/to-libraries/broadband/#grants> (<https://www.library.ca.gov/services/to-libraries/broadband/#grants>)



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Element I: Information

Library Jurisdiction Name *

Siskiyou County Library

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Use the same naming convention as in the Public Library Survey.

Library Full Name(s) Including Main and Branch Locations *

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Siskiyou County Library:

1. Butte Valley
2. Dunsmuir
3. Etna
4. Fort Jones
5. Happy Camp
6. McCloud
7. Montague
8. Mount Shasta
9. Scott Bar
10. Tulelake
11. Weed
12. Yreka

CIPA (Children's Internet Protection Act) Compliant *

- Yes
 No

This will not affect grant eligibility.

DUNS and UEI

On April 4, 2022, the federal government will move away from the DUNS Number and will begin using the new Unique Entity Identifier (UEI) as the authoritative identifier for entities.

Both DUNS numbers and UEIs will be accepted until April 4, 2022. **For applicants applying on or after April 4, 2022, a UEI will be required.**

For more information, please visit [SAM.gov | Entity Registrations \(https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsam.gov%2Fcontent%2Fentity-registration&data=04%7C01%7Clisa.lindsay%40library.ca.gov%7C71eb5e9f820f43bdeea208da069abb5f%7C6004568b4721484aa31ae0a1d4a94acb%7C0%7C0%7C637829559016056026%7CUnknown%7CTWFpbGZsb3d8eyJWJjoiMC4wLjAwMDAiLCJQIjoiV2luMzliLjBjBTIl6IklhaWwiLCJXVCi6Mn0%3D%7C2000&sdata=Nsam1e6spVnLkKvm2rx3tIAOrj1gfRMU5eo0tcd2w8g%3D&reserved=0\)](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsam.gov%2Fcontent%2Fentity-registration&data=04%7C01%7Clisa.lindsay%40library.ca.gov%7C71eb5e9f820f43bdeea208da069abb5f%7C6004568b4721484aa31ae0a1d4a94acb%7C0%7C0%7C637829559016056026%7CUnknown%7CTWFpbGZsb3d8eyJWJjoiMC4wLjAwMDAiLCJQIjoiV2luMzliLjBjBTIl6IklhaWwiLCJXVCi6Mn0%3D%7C2000&sdata=Nsam1e6spVnLkKvm2rx3tIAOrj1gfRMU5eo0tcd2w8g%3D&reserved=0).

Jurisdiction Lead DUNS Number

845617989

9 / 11 characters

A DUNS number is a unique nine-digit identifier for a business created by credit bureau Dun & Bradstreet.

Jurisdiction Lead Unique Entity Identifier (UEI)

Limit: 15 characters

The Unique Entity Identifier follows a 12-digit alphanumeric format.

Address *

Country

United States



Address

719 4th Street

Address Line 2 (optional)

City

Yreka

State, Province, or Region

CA

Zip or Postal Code

96097

County *

Siskiyou

Website URL *

<https://www.co.siskiyou.ca.us/library>

Library Director *

First Name

Michael

Last Name

Perry

Library Director Phone Number *



+1 530 842 8805

Library Director Email *

mperry@co.siskiyou.ca.us

Are you the Library Director? *



Yes



No

Are you the Technical Contact? *

- Yes
 No

This contact must be able to answer technical questions about the library's network design and configuration.

Technical Contact *

First Name

Ben

Last Name

Harper

This contact must be able to answer technical questions about the library's network design and configuration.

Technical Contact Email *

bharper@co.siskiyou.ca.us

Has your library ever received Broadband Grant funding in the past? *

- Yes
 No

If you are unsure, please check with your Library Director or Administrator before proceeding with this grant application.

How many broadband grant awards have you received? *

2

How much was the total grant award? *

\$ 41175 USD

If more than one award was granted out, list the cumulative total.

Project Purpose/Grant Area (check all that apply) *

- Special Construction Funding
- Hardship Funding for initial 12-month recurring circuit costs
- Network Consulting Funding for consultant costs associated with network design
- Technology Hardware Funding for network hardware, installation and/or configuration
- Building Infrastructure Modification Funding for building or room-ready modifications required to install and operate network equipment
- Upgrades to Inside Wiring to support broadband connectivity
- Technical Network Training for Library Staff

Project Timeline: Start Date *

04/19/2022

Project Timeline: Completion Date *

06/30/2022

Amount of Grant Request *

\$ 9499 USD

Amount of Matching Funds. Refer to Local Income Per Capita level. *

\$ 0 USD

Total Grant Request, Plus Local Income Per Capita Matching Requirement. *

\$ 9499 USD

Element 2: Project Planning

Please detail the tasks required to be undertaken in your proposed project for which you're seeking funding. Attach the Gantt Chart provided at <https://www.library.ca.gov/services/to-libraries/broadband/> (<https://www.library.ca.gov/services/to-libraries/broadband/>). If you have any project planning or project management documents to support your request, please include them as well.

Gantt Chart *



Library_Netwrok_Gantt_Chart_-_Siskiyou_County.xlsx



No more files may be attached here.

Acceptable file types: .pdf, .xls, .xlsx

Upload a file in PDF or Excel format.

Element 3: Budget Worksheet

Provide specific budget information for the total project you are proposing, including portions paid by the grant and those paid by your library.

Overall Budget Tab

- Equipment to be purchased with grant funds must be new. Refurbished or used equipment is not eligible for grant support.
- Round all costs to the nearest dollar.
- If the grant request does not cover the full cost of any item listed in the application, detail the amount and sources of funds to be used to pay for the balance in Element 4.

Site Budget Tab

- Provide specific budget information for each project you are proposing, listed by site.

Proposed Budget for Grant-Eligible Projects *



Broadband_Grant_Budget_-_Siskiyou_County equip_-_Y7.xlsx



No more files may be attached here.

Acceptable file types: .xls, .xlsx

Upload a file in provided Excel budget template.

Element 4: Sustainability Narrative

- Describe any additional tasks and funds needed in addition to the grant amount to make the project successful and sustainable.
- Explain how those funds will be provided and if they are cash or in-kind.
- Attach your jurisdiction or site budget in spreadsheet form for the upcoming two fiscal years. Estimated budgets are allowed.

Will there be ongoing maintenance and servicing costs for equipment purchased with grant funds? *

- Yes
 No

Will there be ongoing costs for software and security services purchased with grant funds? *

- Yes
 No

Will there be ongoing time and cost for staff to maintain equipment and services purchased with grant funds? *

- Yes
 No

Will there be any other costs associated with sustaining the grant-funded project(s)? *

- Yes
 No

Ongoing Support *

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Out County's IT department manages the Library's network and connected devices.

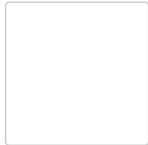


Explain how you will fund and support any ongoing costs to support this project after the 2021-2022 fiscal year.

Ongoing Support Costs *

Enter expected cost here.

Jurisdiction or Site Budget for Next Two Years *



Siskiyou_County_Budget_FY_21-22_FY_22-23.pdf



Choose File

Select up to 2 files to attach. You have attached 1. You may add 1 more file.

Acceptable file types: .pdf

Upload a file or files in PDF format.

Hardship Funding *

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Please provide the following narrative information:

- Detail of any previous funds requested and/or granted for connectivity through the Broadband Grant Program since 2014;
- Any narrative that outlines discussions and planning related to hardship needs;

Hardship Funding Supporting Documentation *

Choose File

Select up to 10 files to attach. No files have been attached yet. You may add 10 more files.

Acceptable file types: .pdf, .doc, .docx, .zip, .xls, .ppt, .pptx, .xlsx

Please attach:

- A dated quote from CENIC for the monthly recurring cost of the circuit.

Technology Hardware Funding *

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Please provide the following narrative information:

- A detailed description of the network hardware requested;
- A detailed description of network equipment, including technical specifications substantiating the need for updated equipment;
- Detail of any previous funds requested and/or granted for connectivity through the Broadband Grant Program since 2014.

Technology Hardware Supporting Documentation *

Choose File

Select up to 10 files to attach. No files have been attached yet. You may add 10 more files.

Acceptable file types: .pdf, .doc, .docx, .zip, .xls, .ppt, .pptx, .xlsx

Please attach:

- A detailed vendor quote including equipment, installation/configuration costs, taxes, and shipping charges;

Element 5: Comments

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Please describe outstanding needs and/or unusual circumstances that are not covered by this application that might prevent you from moving forward.

Be specific, and be thorough. Include any project dependencies or timelines that grant administrators should know.

Element 6: Supporting Documentation

Choose File

Select up to 10 files to attach. No files have been attached yet. You may add 10 more files.

Acceptable file types: .pdf, .doc, .docx, .zip, .xls, .ppt, .pptx, .xlsx

If you have additional resources and documentation that support your request for support, but did not fit in other sections, attach here.

Submission Deadlines: There are no firm deadlines for submission.

However, funding allocations may be dependent on the E-rate calendar (July 1 to June 30, annually).

Definitions and Grant Award Amounts

Please see the online copy of grant guidelines, found at <https://www.library.ca.gov/services/to-libraries/broadband/> (<https://www.library.ca.gov/services/to-libraries/broadband/>)

Certifications

Grant Application Certifications (all must be checked) *


- I certify that the information contained in this application is true, complete, and accurate, and the projected expenditures and disbursements are for the purposes and objectives set forth in the guidelines of this grant award;
- I certify that I will not use Broadband Grant funding for any ineligible purposes;
- I certify that I will adhere to all Broadband Grant reporting and compliance requirements; and
- I certify that I will notify the Broadband Access Administrator immediately if there are any unused grant funds.

Library Director Certification *

The Library Director has read and approved this application.

Save Draft

Apply

 Last Saved a few seconds ago