***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **1 Min.** | **Meeting Date:** | **April 19, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Anna Hendricks, Administrative Office** | **Phone:** | **842-8003** |
| **Address:** | **1312 Fairlane Road, Suite 1** |
| **Person Appearing/Title:** | **Sherry Lawson, Deputy CAO** |
| **Subject/Summary of Issue:** |
| Staff is requesting retroactive Board approval of a Cost Share Agreement between the Siskiyou County Fish and Game Commission and the USDA, Forest Service, Shasta-Trinity National Forest for guzzler rehabilitation. Many guzzlers were damaged during the 2021 fires that now require replacement in order to provide critical water sources to wildlife in effected areas. Funding to purchase and replace 15 low-maintenance guzzlers and have them installed will greatly benefit the wildlife. All entities are committed to working together to implement this project.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $112,500 |  |  |  |  |
| Fund:  | 2102 |  | Description: |       | Org.: | 207070 | Description: |       |
| Account: | 542700 |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully requests retroactive approval of the Cost Share Agreement between the Siskiyou County Fish and Game Commission and the USDA, Forest Service, Shasta-Trinity National Forest, authorize the Chair to sign, and authorize the Auditors Office to establish budget.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021