# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **April 5, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Angela Adkison, General Services** | **Phone:** | **530-842-8226** |
| **Address:** | **190 Greenhorn Rd., Yreka, CA 96097** |
| **Person Appearing/Title:** | **Angela Stumbaugh, Transportation Services Manager** |
| **Subject/Summary of Issue:** |
| Siskiyou County General Services is requesting the approval of an addendum to the current Fixed Base Operation Lease between Eagle's Nest Aviation and the County of Siskiyou.Lease shall be extended 10 years, until April 15, 2034. Lessee shall pay the County an additional $2,787.75 ($0.25 per square foot) each year added by this addendum. The lease will be modified to delete Paragraph 4 of Section 23 in it's entirety.FY 2024/2025 - FY 2033/2034 $2,787.75 per year |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $27877.50 |  |  |  |  |
| Fund:  | 5230 |  | Description: | Airports | Org.: | 302060 | Description: | Weed Airport |
| Account: | 531100 |  | Description: | Rents & Leases |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|   |
| **Recommended Motion:** |
| Authorize the Chair to execute the First Addendum to the Fixed Base Operation Lease between the County of Siskiyou and Eagle's Nest Aviation for the term of April 15,2024 through April 15, 2034. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15