# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **4/5/22** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **AMY LYNCH/SHERIFF** | **Phone:** | **530.842.8386** |
| **Address:** | **305 BUTTE STREET, YREKA CA 96097** |
| **Person Appearing/Title:** | **JEREMIAH LARUE, SHERIFF-CORONER** |
| **Subject/Summary of Issue:** |
| Contract between Central Valley Toxicology and Siskiyou County Sheriff's Office for professional services pursuant to toxicology analysis in Coroner's cases and other investigations. This is a rate contract and there is a revised fee schedule from CVT attached to the first addendum as Exhibits "A" and "B". This contract period covers July 1, 2021 through June 30, 2025.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | .01 |  |  |  |  |
| Fund:  | 1002 |  | Description: | Sheriff  | Org.: | 202010 | Description: | SHERIFF |
| Account: | 723000 |  | Description: | Professional Serv |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve contract between Central Valley Toxicology and Siskiyou County Sheriff's Office for toxicology analysis for the period of July 1, 2021 through June 30, 2025. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15